



**Division of System Research and Engineering(DSRE)  
ICAR Research Complex for NEH Region  
Umroi Road, Umiam – 793 103, Meghalaya**



File No.: Agroforestry/2025 YP-II / I

Date: 30.10.2025

**Walk-in-Interview for the post of Young Professional-II (YP-II)**

Eligible candidates are invited to apply in the prescribed format and appear in the “Walk-In-Interview” for the recruitment of Young Professional-II (YP-II) under Institute project in the Agroforestry Section, Division of System Research and Engineering, ICAR Research Complex for NEH Region, purely on contractual basis to be held tentatively on **14<sup>th</sup> November, 2025 from 10.30 AM in hybrid mode (physical & online)** at the Committee Room (DSRE) of ICAR Research Complex for NEH Region, Umiam.

The eligible candidates are requested to send their application in the enclosed Proforma along with scanned copy of the original documents to this e-mail address: [agroforestrydsre@gmail.com](mailto:agroforestrydsre@gmail.com) latest by **10<sup>th</sup> November, 2025**. For any essential clarification/query may be contacted at **9712236519**. After screening the applications, the eligible candidates will be informed about further details regarding the interview by e-mail or phone.

| Name & No. of the Post           | Essential Qualification   | Desired Qualification   | Emoluments (Rs.)           |
|----------------------------------|---|---|----------------------------|
| Young Professional – II (1 Post) | Post Graduate in Forestry/Agroforestry/Soil Science/Agronomy (B.Sc. 4 years degree) | Proficient in agroforestry or farming systems with hands-on experience in soil and plant analysis, data management, and good scientific writing | 42,000/- per month (Fixed) |

**Terms and Conditions:**

1. The positions are purely temporary on a contractual basis and are initially offered for one year.
2. The period and duration of the scheme is tentative and the same may change.
3. The person employed will have no right to claim employment on engagement in ICAR at the end of the contact period.
4. No TA/DA will be provided for appearing in the interview.
5. Persons already in employment should bring ‘No Objection Certificate’ from their present employer.
6. Candidates should bring the original documents such as diploma certificate, degree certificate, mark sheet, publications, thesis, experience certificate etc. for verification.
7. Age should be between 21-45 years as on publication of advertisement, with relaxation by 5 years for SC/ST and 3 years for OBC candidates.
8. The Institute reserves the right to cancel/postpone the interview without assigning any reason thereof. The Institute also reserves the right to terminate the contract, even before completion of the project for which no appeal thereof can be made.
9. Applications not submitted in the prescribed format will be rejected.

Sd/-  
HoD, DSRE

**ICAR RESEARCH COMPLEX FOR NEH REGION, UMIAM,  
MEGHALAYA**

**ADVT Date: .....**

**APPLICATION FORMAT**



1. Name of the Candidate :  
(In Capital Letters))
2. Father's / Husband Name :
3. Gender : Male/ Female
4. Date of Birth :  
(Documentary evidence to be attached)
5. Marital Status :
6. Correspondence Address with :  
(Contact No. and email address)
7. Permanent Address :
8. Whether SC/ST/ OBC :  
(Documentary evidence to be attached)
9. Nationality :
10. Details of educational qualification from 10<sup>th</sup> Onwards:

| <b>Degree</b>          | <b>Discipline/<br/>Subjects<br/>taken</b> | <b>Board/<br/>University</b> | <b>Institute/<br/>College</b> | <b>Year of<br/>passing</b> | <b>Duration<br/>of course</b> | <b>Marks<br/>(Percentage)</b> |
|------------------------|---|------------------------------|-------------------------------|----------------------------|-------------------------------|-------------------------------|
| <b>1</b>               | <b>2</b>                                  | <b>3</b>                     | <b>4</b>                      | <b>5</b>                   | <b>6</b>                      | <b>7</b>                      |
| <b>10<sup>th</sup></b> |   |                              |                               |                            |                               |                               |
| <b>12<sup>th</sup></b> |   |                              |                               |                            |                               |                               |
| <b>B. Sc.</b>          |   |                              |                               |                            |                               |                               |
| <b>M. Sc.</b>          |   |                              |                               |                            |                               |                               |
| <b>Ph. D.</b>          |   |                              |                               |                            |                               |                               |
| <b>NET/<br/>GATE</b>   |   |                              |                               |                            |                               |                               |

11. Details of Experience (If employed: attached documentary support):

| Name of Employer | Designation | Pay scale & salary drawn | Nature of employment<br>Temp/ Q.P/<br>Permanent | Date of joining | Date of leaving |
|------------------|-------------|--------------------------|---|-----------------|-----------------|
| 1                | 2           | 3                        | 4   | 5               | 6               |
|                  |             |                          |   |                 |                 |
|                  |             |                          |   |                 |                 |
|                  |             |                          |   |                 |                 |
|                  |             |                          |   |                 |                 |
|                  |             |                          |   |                 |                 |

12. Whether obtained NOC from present employer, if employed? \_\_\_\_\_

13. Publication: Research paper, review articles, popular articles, etc.

14. Additional Relevant Information if any:

**Declaration**

I hereby declare that all the statement made above are true, complete and correct to the best of my knowledge and belief. I further declare that I have read the Advertisement Carefully and declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications, etc., prescribed for the contractual & co-terminus post. I shall abide by the rules & regulations of the Institute/ Council/ Government.

Place:

Date:

Signature of the Candidate

# Application not signed by the candidate will be rejected

\*Mandatory

**NO OBJECTION CERTIFICATE (For those who are presently working in the ICAR RC for NEH Region, Umiam (Project Staff))**

This is to certify that Mr. /Ms. /Dr. .... is presently engaged as ..... under the project/Scheme.....  
..... at this Institute. I have “**NO OBJECTION**” for forwarding the application for the post applied by him/her. He /She may be relieved accordingly, if he/she is selected for the aforesaid position.

Name of the PI

Signature with date

Name of the Project

Check list for the application to be sent:

1. Application form (Duly signed along with photography pasted)
2. SSLC mark sheet/ Date of Birth certificate proof (Duly self certified)
3. SC/ST/OBC certificate, if any (Duly self certified)
4. Degree certificate and Mark sheet (Duly self certified)
5. Application without photograph/ documentary evidence etc. shall be summarily rejected.
6. **Last date of receipt of Application through only e-mail is 10<sup>th</sup> November, 2025 (e-mail id: [agroforestrydsre@gmail.com](mailto:agroforestrydsre@gmail.com))**